

## AGENDA

Pearl City Community Unit School District #200  
Pearl City, IL 61062

Wednesday, May 19, 2021  
6:30 P.M. – High School Library

Pursuant Executive Order 2020-44, issued on June 26<sup>th</sup>, signed by Gov. Pritzker, Pearl City School District may conduct all or portions of this meeting by use of telephonic or electronic means without a physical quorum present in the boardroom. Regular meeting time: 6:30pm

Public access to this meeting may be either in-person or through Google Meet and is available as follows: Phone number- Dial phone number and then follow directions to enter the PIN number.

Phone Numbers

(US)+1 405-656-0023

PIN: 776 085 901#

Individuals wishing to speak during public forum may make their public comment during the public comment section in-person, at the regular scheduled meeting or they must submit a request to address the School Board no later than 4:00 p.m. on the day of the meeting to [jsheffey@pcwolves.net](mailto:jsheffey@pcwolves.net). Please provide first and last name and topic you would like to address along with the information you would like to address.

- A. Call to Order
- B. Roll Call of Members
- C. Approve the Agenda
- D. Recognition of Guests & Public Comment
- E. Consent Agenda
  1. Approval of April 21, 2021 Regular Board Meeting Minutes
  2. Approval of Bills and Payroll through May 14, 2021
  3. Approval of Consolidated District Plan for Federal Grant annual review
- F. Communications
  1. FOIA Requests
  2. USDA Food & Nutrition Services
- G. New Business
  1. Approval of making JH Track a School Sponsored Activity starting in 21-22– Potential Action Item
  2. Approval of Football Consolidation with Eastland School District for 2021, 2022, 2023 School Years – Potential Action Item
  3. Approval of Speech Consolidation with Eastland School District for 21-22, and 22-23 School Years - Potential Action Item
  4. Approval of Resolution to Abate Funds from Working Cash to the Capital Fund – Potential Action Item
  5. Approval of 20-21 Tentative Amended Budget & Set Public Hearing Date – Potential Action Item
  6. Approval of Copy Paper Bid through the ROE for 21-22 School Year – Potential Action Item
  7. Discussion on Curriculum for 2021-2022-Potential Action Item
- H. Closed Session
  1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee or against legal counsel for the District to determine its validity 5 ILCS 120/2(c)(1), amended by P.A. 99-646.

2. Litigation, when an action against, affecting or on behalf of the particular District has been filed and is pending before a court or administrative tribunal, or when the District finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the closed meeting minutes. 5 ILCS 120/2 (c)(11).

I. Possible Items for Approval after Closed Session

1. Approval of Volunteer JH Track Coach for the 2021 Season – Potential Action Item
2. Approval of Fall & Winter Sport Coaches for the 21-22 Season – Potential Action Item
3. Approval of Summer School Teachers for 2021 – Potential Action Item
4. Approval of Resignations of Elementary Paraprofessionals – Potential Action Item
5. Approval of PT Custodian for the Summer of 2021 – Potential Action Item
6. Approval of Musical Coach for 2021 – Potential Action Item

K. Adjourn

\*\*\*Copies of the agenda and public documents can be picked up at the District Administrative Office at 100 S. Summit St, Pearl City, IL 61062 during its regular business hours.

BOARD OF EDUCATION DISTRICT #200  
REGULAR BOARD MEETING

April 21, 2021

Mr. Bremmer, President, called the regular board meeting to order at 6:30 p.m. Roll call found the following members present: Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey. Also present were Superintendent Schiffman, Secondary Principal Ben Asche, Elementary Principal Brent Chrisman, Carlee Tessendorf, Deb Hamilton and two phone attendees.

Mrs. Sheffey motioned to approve the agenda. Mrs. Lieb seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

The board recognized guests and public comments were allowed. No public comments were made.

Mr. Pauley motioned to approve the consent agenda. Mrs. Keltner seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

In communications, Dr. Schiffman shared with the board that the district will be receiving two additional ESSER federal grants. These grants totaling \$851,215 will be used to purchase technology, curriculum and to help with facility updates to help with air ventilation. Dr. Schiffman also discussed the need for a Special Education van. The current van has over 200,000 miles.

Mrs. Sheffey motioned to approve the Parent/Student Handbook, School Safety Plan, and the Coach's Handbook for the 2021-2022 school year. Mr. Pauley seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mrs. Keltner motioned to approve the 2021-2022 School Fees. Mrs. Lieb seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mr. Pauley motioned to approve the Summer Office Hours starting June 1, 2021. The office will be open Monday-Thursday 7:00 – 5:00. Mr. Crackenberger seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mrs. Keltner motioned to approve the Milk bid from Werhane Enterprises for the 2021-2022 school year. Mrs. Lieb seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mrs. Sheffey motioned to approve the Bread bid from Pan-O-Gold for the 2021-2022 school year. Mrs. Lieb seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mr. Pauley motioned to approve the Food bids from GFS & Sysco for the 2021-2022 school year. Mrs. Sheffey seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mrs. Keltner motioned to approve the Custodial Supplies bid from The Home Depot Pro & Harder Corporation for the 2021-2022 school year. Mr. Crackenberger seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mrs. Lieb motioned to approve the agreement for advertisements on the digital scoring table. Mr. Pauley seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mrs. Sheffey motioned to renew the IHSA membership for the 2021-2022 school year. Mrs. Lieb seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mrs. Keltner motioned to approve Jody Pauley for tenure. Mrs. Sheffey seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, and Mrs. Sheffey. Mr. Pauley abstained from voting.

Mr. Pauley motioned to approve the resignation of Laiken Daws as Asst. Cook at the end of the school year. Mrs. Lieb seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mr. Pauley motioned to approve a two-year agreement for Speech Language Pathology Therapy Services and Special Services Coordination with Jen Petta. Mrs. Keltner seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mr. Crackenberger motioned to approve the resignation of Ashley McKinney as Asst. Musical Director. Mrs. Sheffey seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mr. Pauley motioned to approve Jeffrey DeLay as Asst. Musical Director for the 20-21 school year. Mrs. Keltner seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

#### SEATING OF THE NEW BOARD MEMBERS AND ORGANIZING THE BOARD

Mrs. Lieb was recognized as the outgoing School Board Member, the board thanked her for her 12 years of service.

The Board reviewed and acknowledged the election results from the April 6<sup>th</sup> election: Carlee Tessendorf, Nikki Keltner, Wayne Crackenberger, and Chad Bremmer – all 4 year terms.

Mr. Pauley motioned to approve Dr. Schiffman as President Pro Tem. Mr. Crackenberger seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

Mr. Bremmer motioned to adjourn the current School Board at 7:00 pm. Mrs. Lieb seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mrs. Lieb, Mr. Pauley, and Mrs. Sheffey.

The New Board was seated at 7:03 pm. Roll call found the following members present: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf.

Nominations were accepted for School Board President. Mr. Pauley nominated Mr. Bremmer for School Board President. Mrs. Sheffey seconded the nomination. Voting aye was: Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf. Mr. Bremmer abstained from voting.

Nominations were accepted for School Board Vice-President. Mrs. Keltner nominated Mr. Johnson for School Board Vice-President. Mrs. Tessendorf seconded the nomination. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf.

Nominations were accepted for School Board Secretary. Mrs. Tessendorf nominated Nikki Keltner as School Board Secretary. Mr. Pauley seconded the nomination. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf. Mrs. Keltner abstained from voting.

Nominations were accepted for the School Board Education Foundation non-voting Representative. Mr. Pauley nominated Mrs. Keltner as the School Board's Education Foundation non-voting Representative. Mr. Crackenberger seconded the nomination. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf. Mrs. Keltner abstained from voting.

Nominations were accepted for the School Board IASB Governing Board Representative. Mrs. Keltner nominated Mrs. Sheffey as the School Board's IASB Governing Board Representative. Mrs. Tessendorf seconded the nomination. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, and Mrs. Tessendorf. Mrs. Sheffey abstained from voting.

Mr. Pauley motioned to approve Mike Smith as the Pearl City Board Treasurer. Mrs. Sheffey seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf.

Mrs. Keltner motioned to approve Janis Sheffey as Pearl City School Board's Recording Secretary. Mrs. Tessendorf seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf.

Mr. Pauley motioned to hold the School Board meetings on the third Wednesday of each month at 6:30 pm in the High School IMC. Mr. Crackenberger seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf.

The following Committees were set:

Building & Grounds – Mr. Crackenberger & Mr. Johnson  
Communication – Mr. Johnson & Mrs. Keltner

Finance – Mr. Pauley & Mrs. Sheffey  
Joint Coop Committee – Mr. Bremmer & Mrs. Keltner  
Policy – Mr. Pauley & Mrs. Tessendorf

Mr. Pauley motioned to approve the same Agenda Format as the board has used in the past. Mrs. Tessendorf seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf.

The new school board stated the oath of office.

Mrs. Keltner motioned to adjourn the meeting at 7:18 pm. Mr. Pauley seconded the motion. Voting aye was: Mr. Bremmer, Mr. Crackenberger, Mrs. Keltner, Mr. Pauley, Mrs. Sheffey, and Mrs. Tessendorf.

Respectfully submitted,

Janis Sheffey, Recording Secretary

Chad Bremmer, Board President

# Consolidated District Plan

SESSION TIMEOUT 59:56

**Applicant:** PEARL CITY CUSD 200

**County:** Stephenson

Consolidated District Plan ▼

**Application:** 2021-2022 Consolidated District Plan - 00

**Cycle:** Original Application

[Printer-Friendly](#)

**Project Number:** 22-CDP-00-08-089-2000-26

[Click to Return to Application Select](#)

<a href="#">Overview</a>	<a href="#">Contact Information</a>	<a href="#">Amendments</a>	<a href="#">Coordinated Funding</a>	<a href="#">Plan Specifics</a>	<a href="#">Assurance Pages</a>	<a href="#">Submit</a>	<a href="#">Application History</a>	<a href="#">Page Lock Control</a>	<a href="#">Application Print</a>
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## Overview

**PROGRAM:** Consolidated District Plan

**PURPOSE:** The District Plan shall be developed with timely and meaningful consultation with teachers, principals, other school leaders, paraprofessionals, specialized instructional support personnel, charter school leaders, administrators, other appropriate school personnel, and parents of children in schools served under the Every Student Succeeds Act (ESSA) legislation, and as appropriate, is coordinated with other programs under ESSA, the Individuals with Disabilities Education Act (20 U.S.C. 1400 et seq.), the Rehabilitation Act of 1973 (20 U.S.C. 701 et seq.), the Strengthening Career and Technical Education for the 21st Century Act (20 U.S.C.2301 et seq.), the Workforce Innovation and Opportunity Act (29 U.S.C. 3103 et seq.), the Head Start Act (42 U.S.C. 9831 et seq.), the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11301 et seq.), the Adult Education and Family Literacy Act (29 U.S.C. 3271 et seq.), and other Acts as appropriate.

- BOARD GOALS:**
- **Student Learning:** Every child will make significant academic gains each year, increasing their knowledge, skills, and opportunities so they graduate equipped to pursue a successful future, with the state paying special attention to addressing historic inequities.
  - **Learning Conditions:** All schools will receive the resources necessary to create safe, healthy, and welcoming learning environments, and will be equipped to meet the unique academic and social and emotional needs of each and every child.
  - **Elevating Educators:** Illinois' diverse student population will have educators who are prepared through multiple pathways and are supported in and celebrated for their efforts to provide each and every child an education that meets their needs.

- FY 2022 Included Programs:**
- Title I, Part A - Improving Basic Programs
  - Title I, Part A - School Improvement Part 1003(a)
  - Title I, Part D - Delinquent
  - Title I, Part D - Neglected
  - Title I, Part D - State Neglected/Delinquent
  - Title II, Part A - Preparing, Training, and Recruiting High-Quality Teachers, Principals, and Other School Leaders
  - Title III - Language Instruction Educational Program (LIEP)
  - Title III - Immigrant Student Education Program (ISEP)
  - Title IV, Part A - Student Support and Academic Enrichment
  - Title V, Part B - Rural and Low Income Schools
  - IDEA, Part B - Flow-Through
  - IDEA, Part B - Preschool
  - Foster Care Transportation Plan

- LEGISLATION:**
- [Every Student Succeeds Act \(ESSA\)](#)
  - [Individuals with Disabilities Education Act](#)
  - [Rehabilitation Act](#)
  - [Strengthening Career and Technical Education for the 21st Century Act](#)
  - [Workforce Innovation and Opportunity Act](#)
  - [Head Start Act](#)
  - [McKinney-Vento Homeless Assistance Act](#)
  - [Adult Education and Family Literacy Act](#)

**DUE DATE:** District plans must be submitted to the Illinois State Board of Education and approved before any FY 2022 grant applications for included programs can be approved.

**Submission by April 1 is recommended.**

**DURATION:** The District Plan was submitted initially for the school year 2019-2020 and must be updated annually

thereafter.

**AMENDMENTS:**

Each Local Education Agency (LEA) shall periodically review and, as necessary, revise the plan throughout the year. Plan amendments may necessitate amendment of the associated grant application(s) as well.

**INSTRUCTIONS:**

**Instructions in PDF format**

**COMMON**

ESSA - Every Student Succeeds Act (also referenced as the Elementary and Secondary Education Act

**ABBREVIATIONS:**

[ESEA] of 1965 as Amended)

IDEA - Individuals with Disabilities Education Act

ISBE - Illinois State Board of Education

LEA - Local Educational Agency

LIEP - Language Instruction Educational Program

SEA - State Education Agency

Have questions or need help? Contact our Call Center (217)558-3600 between 7:00am - 5:00pm CST, Monday - Friday or Click [here to Contact Us](#)

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FOIA Request from May 7<sup>th</sup> 2021

From: <[info@publiccontractors.com](mailto:info@publiccontractors.com)>

Date: Fri, May 7, 2021, 7:15 AM

Subject: Public Records Request to Pearl City School District 200 for Contact Information

To: <[cbremmer@pcwolves.net](mailto:cbremmer@pcwolves.net)>

Dear Chad ,

We would like to submit a public record request to the Pearl City School District 200 for all current employee/staff contact information. The request is limited to readily available records in any electronic format. Alternatively, if the information is readily available on your website, please let us know where and we will obtain it from there.

The specific information being requested is:

1. First Name
2. Last Name
3. Position Title
4. Department
5. Direct Phone Number (if does not exist, list main phone number with extension)
6. Business Cell Phone (if provided by Pearl City School District 200)
7. Email Address
8. Office Address (Address, City, State, Zip)

If this request was sent to the incorrect contact person, please forward it to the appropriate person.

If you have any questions, please let me know.

Thank you.  
Product Analyst Team



Mike Schiffman &lt;mschiffman@pcwolves.net&gt;

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**FREEDOM OF INFORMATION ACT REQUEST**

1 message

Deborah Weiss &lt;dweiss@whittedtakiffllaw.com&gt;

Sun, May 9, 2021 at 11:44 PM

To: Mike Schiffman &lt;mschiffman@pcwolves.net&gt;

Dear Dr. Schiffman:

Please consider this correspondence a formal request for public records pursuant to the Illinois Freedom of Information Act ("FOIA") as delineated at 5 ILCS 140/1 *et seq.* If any part of this request is denied, please reference both the specific document and the legal basis for the denial. Pursuant to the FOIA, please provide the following public records of Pearl City School District:

1. Copies of the sale/purchase and lease agreements for all vehicles currently owned, leased or otherwise in the possession of the Pearl City School District.
2. Copies of Pearl City School District policies regarding the purchase or lease of vehicles for District use as well as the use of vehicles owned or leased by them.
3. Copies of all written documentation requesting, denying and/or authorizing use of these vehicles during school years 2017-18, 2018-19; 2019-20 and the current school year, 2020-21. This should include, but not be limited to, requests, denials and authorizations for use of school vehicles by school staff and/or parents and include, but not be limited to, uses such as to make bank deposits, attend out of state IEP meetings, the transport of special education students and/or transporting District students to sporting events.
4. Insurance policies that cover use of District owned or leased vehicles by both District staff and parents.
5. All incident and/or accident reports involving any of the District owned or leased vehicles during school years 2017-18, 2018-19, 2019-20 and 2020-21 and if submitted to insurance, claim information.

The principal purpose of this information request is to safeguard the educational interests of students in this district and to protect the health, safety, welfare and legal rights of the general public. These requests for information are not for the purpose of personal or commercial gain. Accordingly, pursuant to 5 ILCS 104/6(b), we request a waiver of any copying fees. Please be aware that FOIA requests require a response within five (5) business days of your receipt. We look forward to your timely compliance.

If you have any questions regarding this request, please contact me.

Thank you in advance for your consideration.

Best,  
Debby

Deborah Weiss, Esq.  
WHITTED TAKIFF LLC  
1200 Shermer Road, Suite 400  
Northbrook, IL 60062  
847.564.8662 (main)  
847.564.8419 (fax)



# Cooperative Team Renewal Request

For Cooperative  
Teams Renewals Only

## Deadlines for submission of renewal requests:

Aug. 1=Fall sports/activities; Oct. 1=Winter sports/activities; Feb. 1=Spring sports/activities

For criteria under which cooperative teams may be formed, refer to Section 2.030 of the By-laws and Section 26 of the Administrative Procedures, Guidelines and Policies Section in the IHSA Handbook with Illustrations.

1. This request must include the following:
  - Completed application
  - letters from the presidents of ALL conferences of which each school in this cooperative are members for ANY sport/activity, certifying that this cooperative team has been approved by the conferences
  - a letter from the president of the conference of which this cooperative team will be a member during the co-op, certifying that this cooperative team has been approved for participation in the conference.
  - (If this cooperative team will not participate in a conference, attach letters approving the cooperative team from seven (7) schools on its upcoming schedule. These are in addition to the conference approval letter(s).)
  - Renewal requests must be submitted to IHSA by the deadlines date indicated above.

Any changes to the co-op will require a new application along with all required documents specified in the application instructions.

2. This renewal request is for cooperative sponsorship of a team for the school terms of 2021-22 and 2022-2023. (e.g. 2021-22 & 2022-23)

Boys and Girls  
(Specify Gender of Team)

Football  
(Sport/Activity)

NUIC  
(Cooperative Team Conference)

\_\_\_\_\_  
(Specify Gender of Team)

\_\_\_\_\_  
(Sport/Activity)

\_\_\_\_\_  
(Cooperative Team Conference)

\_\_\_\_\_  
(Specify Gender of Team)

\_\_\_\_\_  
(Sport/Activity)

\_\_\_\_\_  
(Cooperative Team Conference)

\_\_\_\_\_  
(Specify Gender of Team)

\_\_\_\_\_  
(Sport/Activity)

\_\_\_\_\_  
(Cooperative Team Conference)

\_\_\_\_\_  
(Specify Gender of Team)

\_\_\_\_\_  
(Sport/Activity)

\_\_\_\_\_  
(Cooperative Team Conference)

\_\_\_\_\_  
(Specify Gender of Team)

\_\_\_\_\_  
(Sport/Activity)

\_\_\_\_\_  
(Cooperative Team Conference)

3. NAME OF SCHOOLS

CITY

ALL CONFERENCE AFFILIATIONS  
OF EACH SCHOOL IN COOPERATIVE

Eastland High School

Lanark

Pearl City High School

Pearl City

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. The following signatures certify that formation of this cooperative team will not reduce participation opportunities for students in any of the cooperating schools and has been approved by formal vote of the boards of education and administrations of all schools in the cooperative.

SCHOOLS

PRINCIPALS' or OFFICIAL IHSA REPRESENTATIVES' SIGNATURES

Eastland High School

\_\_\_\_\_

Pearl City High School

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

### Official IHSA Action

The above renewal for cooperative team sponsorship IS IS NOT granted for the following school terms: 2021-22 & 2022-23

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Authorized IHSA Administrator

## Eastland-Pearl City Football Co-Operative

### Inter-Governmental Agreement

2021, 2022 and 2023

#### Miscellaneous

1. For IHSA purposes, Eastland will be the host school for this co-op for the 2021-2022 and 2022-2023 school years. Pearl City will be the host school for this co-op for the 2023-2024 school year. The host school will be changed on a two-year rotation.
2. This co-operative agreement will be in effect for both the high school and Jr. high school programs.
3. Home school athletic passes will be honored at each school (each school's passes will be accepted for admissions into E-PC home games, regardless of the site).
4. Each school will determine the amount of the athletic fee charged to students for participation.

#### Facilities and Scheduling

1. Home games will be played each season as follows:
  - a. For 2021
    - i. The first two (or three )will be played at Eastland, and
    - ii. The last two (or three) will be played at Pearl City
    - iii. The two or three game rotation will be determined by the administration after the schedule has been created so that practice schedules are equitable for the regular season.
    - iv. Pearl City will hosts all playoff games assigned to E-PC.
      1. The non- host school, for the playoff games, will sell all apparel related to conference championships and post-season accomplishments. If the non-host school chooses not to sell, the play off host school may sell the apparel.
  - b. For 2022
    - i. The first two (or three) will be played at Pearl City, and
    - ii. The last two (or three) will be played at Eastland

- iii. The two or three game rotation will be determined by the administration after the schedule has been created so that practice schedules are equitable for the regular season.
- iv. Eastland hosts all playoff games assigned to E-PC.
  1. The non- host school, for the playoff games, will sell all apparel related to conference championships and post-season accomplishments. If the non-host school chooses not to sell, the play off host school may sell the apparel.

c. For 2023

- i. The first two (or three) will be played at Eastland, and
  - ii. The last two (or three) will be played at Pearl City
  - iii. The two or three game rotation will be determined by the administration after the schedule has been created so that practice schedules are equitable for the regular season.
  - iv. Pearl City hosts all playoff games assigned to E-PC.
  - v. The non- host school, for the playoff games, will sell all apparel related to conference championships and post-season accomplishments. If the non-host school chooses not to sell, the play off host school may sell the apparel.
2. All scheduling of practices and bus transportation will be the responsibility of the head coach and the athletic director from Eastland and Pearl City. Both athletic directors will work with the transportation directors and the principals to schedule all practice, event locations, and transportation schedules.
  3. Each district will be financially and administratively responsible for maintaining its facilities. Field prep will be the responsibility of the school where the event is being played, with direction from the coaching staff and athletic directors.

**Personal Management**

1. All coaches will be employed on 1-year contracts, subject to annual renewal or non-renewal by a majority vote of each Board of Education.
  - a. If either Board votes not to hire or renew, the coach will not be hired or renewed and a vacancy will be posted jointly by both Board of Education.
  - b. If both Boards vote to hire or renew, the coach will be hired or renewed.
2. All coaches will be evaluated jointly by the principals of the Pearl City and Eastland High School no later than the regular December Board meeting of both schools.

3. After a joint evaluation, the principals will make recommendations to both Boards of Education. The principals will attend both Board meeting if requested by either Board. They will share their perspectives and answer any questions.
4. Any vacancies will be jointly posted, and interviews of coaching candidates conducted jointly by the principals and Athletic Directors of Pearl City and Eastland High Schools.
5. The number of coaches hired will be agreed upon by both Board of Education, and the total costs for coaches' salaries, benefits, and professional development will be shared equally by the two districts.
6. The hiring school will be responsible for keeping a criminal background check on file for all approved coaches and volunteers.
7. The maximum number of volunteers will be limited to a maximum of four (4), and will be approved by a majority vote of both Board of Education.

#### **Administrative to**

1. The host school Principal and Athletic Director will have voting and communication responsibilities with the Northwest Upstate Illini Conference. Decisions will be made after consultation with the Principal and Athletic Director of the non-host school.
2. An annual budget will be developed by the host school, and approved jointly by the Superintendents of both schools. All budgeted purchases will be processed and approved by the host school's Athletic Director, Principal, and Superintendent. Any non-budget purchases or expenditures of district funds will be approved by the host school Superintendent, in consultation with the Superintendent of the non-host school.
3. Any fundraisers will be processed and approved by the host school's Athletic Director, Principal, and Superintendent in consultation with the administration of the non-host school.
4. All disciplinary referrals (violations of extra-curricular code) will be handled by the principal of the school, which the student attends, but policies will be aligned in such way that students from either district receive the same "football" consequences for the same violations.
5. All gate receipts for the season ( including playoff games) will be totaled and shred as income toward expenditures. By February 1, the host school's Superintendent will bill the non-host school for 50% of all costs.
6. Each home school will have student insurance or a waiver on file.
7. Each school will carry a comprehensive liability policy.

8. A mutually agreed upon "Code of Conduct" will apply for training rules. Coach(es) will determine and enforce additional rules and policies as deemed appropriate.
9. This cooperative agreement is in effect upon the approval of both Boards of Education, the Northwest Upstate Illini Conference, and the Illinois High School Association.
  - a. The terms of this agreement for the 2020, 2021, 2022 football seasons
  - b. Unless renewed and approved by extensions by both Boards of Education, this agreement will terminate effective at the conclusion of the 2023 football season.
  - c. On the joint recommendation of schools' administrators and majority vote of both Boards of Education, this agreement can be extended for an additional 2 years at the conclusion of the 1st year of the IHSA cooperative cycle.
  - d. On the joint recommendation of the schools' administrators and a majority vote of Boards of Education, this agreement can be extended for an additional year at the conclusion of any season.
  - e. If this agreement is not extended for an additional year(s), the Boards of Education have two choices:
    - i. To finish the second year of the agreement and to approve a new two – year agreement **no later than January 1** ( though preferably before the conclusion of the season), or
    - ii. To agree to finish the second year of the agreement and dissolve the co-operative at the conclusion of the second season. In this case, the non-host district in the second year will be able to give 1-year notice to the conference of its need to petition the conference for a football schedule ( meeting the 1-year notice requirement in conference by-laws). The host school in the second year of the contract will be awarded the co-operative's position in the football schedule for the first year after the co-op has dissolved.

### **Resolution of grievances**

#### **STEP 1: COACH**

If parents have questions regarding rules, the progress of their student-athlete, their student-athletes' conduct, or a complaint, they will be encouraged to talk directly with his/her coach.

#### **STEP 2: HOST SCHOOL PRINCIPAL**

If parents have questions regarding building procedures, or questions they could not resolve with the coach in Step1, they will be encouraged to contact the host school principal.

### STEP 3: SUPERINTENDENT/ CO-OP JOINT COMMITTEE

If parents have an unresolved concern at the building level or questions regarding the co-operative in general, they will be directed to contact the host school superintendent.

If necessary and/or requested, the host school superintendent will convene a hearing of Co-op Joint Committee composed of two board members from each district. This hearing will be closed to the public. The Co-op Joint Committee will hear the concerns of the parent and/or student athlete. The host school superintendent will serve as hearing officer. The principals or coaches may also be asked to attend the hearing.

In addition to hearing appeals from students or parents, the Joint Committee might also be convened in situations in which the principals, as joint supervisors of the program cannot come to agreement, including discipline of athletes when athletes from both schools are involved.

NOTE: The Co-op Joint Committee will have no voting authority to resolve disputes, but will strive to otherwise resolve issues, or to make a unified recommendation to the Boards of Education for matters requiring Board action.

### STEP 4: BOARD OF EDUCATION

Each school district is governed by seven (7) member board that established the operational policies for the district. Parents and/or student –athletes can ultimately appeal to the host school Board of Education at their next regularly scheduled meeting.

Eastland #308

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B.O.E. President

Principal

Date

Pearl City #200

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B.O. E. President

Principal

Date



**Intergovernmental Agreement for Speech between Eastland and Pearl City School  
Districts for the 2021-2022 and 2022-2023 seasons**

1. Host School - Pearl City High School C.U.S.D. #200
2. Conference Affiliation - Northwest Upstate Illini Conference
  - a. Although Speech is not a recognized conference activity
3. Activity Fees - Each home school will determine the amount of the fees.
4. Coaching Personnel - Each School will determine the amount paid to coach(es). The number of coach(es) will be mutually agreed upon by the administration of the schools.
5. Eligibility - Each home school will monitor in accordance with local policy in compliance with the I.H.S.A. guidelines.
6. Equipment - Each home school will provide equipment to their own students.
  - a. Additional costs will be shared on an equal basis by the schools.
7. Practices may be held at both sites, to be determined at a later date.
8. Insurance - Each school district will have students insurance or a waiver on file.
9. Liability - Each school district will carry a comprehensive liability policy.
10. Training Rules - Home School "Code of Conduct" will apply. Coach(es) will determine and enforce additional rules and policies as deemed appropriate.
11. Expenses - All expenses incurred throughout the season (included but not limited to entry fees, payment for judges, transportation costs, secretarial, and supplies) shall be shared equally between Eastland and Pearl City.
12. Practices - A joint arrangement including equally shared practices in Eastland and Pearl City shall occur.
13. Evaluation - A committee comprised of principals and coach(es) will meet at the end of each season to evaluate the cooperative speech program agreement.

Eastland #308

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Principal Signature

Date

Pearl City #200

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Principal Signature

Date

**RESOLUTION TO ABATE FUNDS FROM THE WORKING CASH FUND TO THE  
CAPITAL FUND**

**WHEREAS**, the Board of Education (the "Board") of Pearl City Community Unit School District No. 200, Stephenson, JoDavies, and Carroll Counties, Illinois (the "District"), has determined that it is necessary and in the best interests of the District that working cash be abated to the CAPITAL Fund; and

**WHEREAS**, the Board has further determined that the Capital Fund is the fund most in need due to the construction of abated working cash.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Education of Pearl City Community Unit School District No. 200, Stephenson, JoDavies, and Carroll Counties, Illinois, that:

**Section 1.** All of the recitals contained in the above preambles to this Resolution are incorporated herein by reference.

**Section 2.** The Treasurer of this District is hereby directed to abate \$650,000 of working cash, as determined on May 19, 2021, from the Working Cash Fund to the Capital Fund of the School District..

**Section 4.** This Resolution shall be in full force and effect forthwith upon its passage.

**ADOPTED** this 19<sup>th</sup> day of May, 2021 on motion of Board Member \_\_\_\_\_

seconded by Board Member \_\_\_\_\_, and approved by roll call vote of the Board as

follows:

VOTING AYE: \_\_\_\_\_

VOTING NAY: \_\_\_\_\_

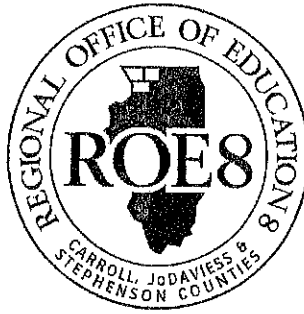
ABSENT: \_\_\_\_\_

\_\_\_\_\_  
President  
Board of Education  
Pearl City Community Unit School District No. 200  
Stephenson, JoDavies, and Carroll Counties, Illinois

ATTEST: \_\_\_\_\_  
Secretary  
Board of Education  
Pearl City Community Unit School District No. 200  
Stephenson, JoDavies, and Carroll Counties, Illinois

Budget Revisions Detail Report			
Account Code	Account Description	Amount	Account Type
10-1611	Student Lunches	-25,000.00	R
10-1960-000	TIF Dist. Reimburs	-40,000.00	R
10-1993-000	Day care	-40,000.00	R
10-3120-000	SPED-Orphanage	16,000.00	R
10-4001-000	Fed. Impat Grant	315,888.00	R
10-4090-000	Fed. Reap Grant	7,000.00	R
10-4300-000	Title I	30,000.00	R
60-71110-000	Capital Funds- Abate from W	650,000.00	R
10-1110-4000	Elem Supplies	-50,000.00	E
10-1110-4000-01	Reap Grant	3,000.00	E
10-1113-1200	HS Subs	-10,000.00	E
10-1113-4200	JH/HS Textbook	-50,000.00	E
10-1116-3100	Tech-Purchase Service	12,000.00	E
10-1116-4050	Tech Supplies	75,000.00	E
10-1116-5000	Tech-Capital Outlay	-32,000.00	E
10-1200-1200	Sp. Ed. Subs	7,000.00	E
10-2560-4200	Food Serv. Supplies	-11,000.00	E
10-2560-4300	Breakfast Supplies	-2,000.00	E
20-2540-4650	Supply-Gas	5,000.00	E
40-2550-3200	Purchase Serv.- Repairs	7,000.00	E
40-2550-4640	Supplies Oil and Gas	-5,000.00	E
40-2550-5520	Capital Outlay- Vehicle	9,000.00	E
60-2530-5000	Capital Outlay- Construction	650,000.00	E

**AARON MERCIER**  
REGIONAL SUPERINTENDENT  
[amercier@roe8.com](mailto:amercier@roe8.com)



**JEN NEWENDYKE**  
ASSISTANT SUPERINTENDENT  
[jnewendyke@roe8.com](mailto:jnewendyke@roe8.com)

TO: District Superintendents and Other Participants

DATE: April 23, 2021

SUBJECT: Paper Order

The Regional Office of Education received bids for the **FY22** paper order. It was decided that we would award the bid to **Midland Paper** at the following prices.

Delivery will be made by the end of June 2021.

Size	Color	Price per case/box
8 ½" x 11"	White	25.98
8 ½" x 14"	White	37.18
11" x 17"	White	29.16
8 ½" x 11"	Lavender	40.70
8 ½" x 11"	Yellow	38.70
8 ½" x 11"	Blue	38.70
8 ½" x 11"	Gold	40.70
8 ½" x 11"	Gray	40.70
8 ½" x 11"	Green	38.70
8 ½" x 11"	Cream	40.70
8 ½" x 11"	Pink	38.70
8 ½" x 11"	Orange/Salmon	40.70

Please note:

- ✓ The vendor will be contacting you directly to set up delivery dates and times.
- ✓ A copy of your order has been sent to their office already.
- ✓ If any issues with the paper order, please contact me right away before paying your bill to the company.
- ✓ Please make sure that when receiving any of the products, that all shortages or damages be noted on the bill of lading.

Sincerely Yours,

Aaron Mercier  
Regional Superintendent